1.5.93
a Lesson in the University of The New Covenant
Theodore Cottingham, March 13, 2007 9:29am. c.
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1. So where are we going today? Farther into me, into mehood me'ship'd, me'land being in! I love you for asking, receiving, being my answer, answer'hood unto me, who'll ask, receive, write, never endingly now, now that now is, is being the now, unto me, firstborn not but secondborn of first and first being/now being; unto me/him is born this day in the city of David, not; a king, of who? Me, me'land, in me'land'ship'hood. I smile/love you. I love you. I smile/rejoice therein herein and wordships of me come along, not; birthed they are, in me, through me, through my wordship that shows them them/theirs. I love you all.

2. I bring you many friends now, from afar; far. Far. Far. I far you, not; away, not; or have I, do I, now also, taking you to/with them? Vice versa, not; or into me where when and did you live before/when? Who were you, me? my name, essence, character, being? me, that I am/was, am now again? 20th centuried not but 21st and what century is counting who what how all began and came/comes now forth me'd, me'ship in, me'land becoming, beholding the I am'ship that I am/was, am now, being again. I love you all.

3. Who will care for my words, enough to see, they are my words, reading my words, my words reading my words? I love you. Comprehending not, many, not few, but that changes now. I love you all. I love you now. Comprehending you/your name, not; but mine, in you, that mine is, being yours. Yours is mine, mine is yours. Comprehendeth these things now, better; clearer than me not but becoming, be clear as I am?

4. Not shielded from truth, not, or what shield shieldeth from who what, whyfore, and what meaneth these thing'eth'ing things that now are being spoken of repetitively, not; or are they, emphasizing the you/not'you? that you were/are? Coming into, again? In surrender, surrenderedsville, surrender living in, being it/me? I love you.

5. Who will come into my space, place, being'ship'hood of me'hood, my'ship that all'land is, now, Israel being seen heard understood, for the first time, not; or are they/is it? Now, the time? Past time. Timed. Aforetime, beyond time and what time is it, this, now, that we're-you're in?

6. And what timelessness fortresses not but destroys the time'bearing/being the I am, in perfect surrender, surrendered, surrender leading, being, standing, leading the revolution of one so holy, not; or are thou, doing so; in remembrance of me, not; my life, not; but living my life, all, now, who protect me not, but live in me, my body my blood being essence me; all essence, not; or art thou all'essence'd me?

7. I am me/one. I am I am. I am the one all seek/have sought. I love you all. Peace is my name. Salem my residence, not; but heaven. Where art thou? In it/me. I love you all.

8. Salem'd not but Melchizedek'd not but one Melchizedek in where? Meship'hood'land in, being it, the one savior, not; but many who one are, one being make, not, as idol worshipped, but all surrendered, become the one I am/they are, were, before thought took itself, its own hands fashioning its idol it worshipped, manhood, man'ship, mankind; not very kindly. I love you. Against my will, not; being it, not; why wherefore could thought take thought of itself fashioning its idol'ship of itself when not far away I was/am, then, am now, the same way? The same way exactly. I'm on the mountain, am I on the mountain, mount of assembly, not; or am I? And where is it, shouldered? On whose? What head there?

9. I love/am you, the residers not residing in holiness loveliness and righteous'tude but where art thou, worshipping idols future'd, past assemblying assemblages of not me creating, you worshipping, studying, coming into me tip-toe'ing, afraid of me/heresy. I love/am you, the surrendered.

10. Toe dippers, not; come into me and let me wash you clean clear through, with my word that you are, were, are again, in suffering'tude not but clean'ship; mortar'ship not, dustship not but one crystal clear beingship of me perfect perfected and oneship in/with father.

11. Knowing all now, what doeth/meaneth you with your actions/responses? And what coagulateth who with what where being the shield/coagulator'eth beings?

12. I love you all. I love/demand the blessing, not; I am it, the one I seek. I surrender. I love you all.

13. New age, not; new age all. Age of surrender. Ancient of days, not; or were you, are you, in, being, the ancient? Homily'd not but one who loves/speaks my words of sorrowship not, forsaking me'ship man'kind'd and coming into the worldship of heaven; unworld'd. And unforsaken not, or what meaneth these this thusly and what am I saying/can be seen in these words? You? I love you. Me. As me.

14. Can we be the one we are/were? Are? Again in sorrowlandship no more but crystal clear through beingship of one so lovely/holy? I love you all.

15. This is the now. Who can see what I'm discussing, rendering void, not; but voidship voiding. The way of sorrow, not; promised land in, being, my word'eth'ing words, not; one saved from hardship, not; but where meaneth leadeth these words now

coming/leading into sorrow'no'more'ship? I love you. One clear clean 'hood, 'tude'd, only me. I love you all. I love you now.

16. I am the you now. I was all along, not; or was I? I was/am, in surrender to me'ship me'tude'd not in sufferingsville, heaven real. I love/leave you there, not; I take you far now. Far. Far away. My way, time; essence of me/me'd'ship.

17. I bring you friends, take you to many. My name now explores the heavens now; not as explorer'ships of me'tude not infinity'd, but infinity being. Infinitely rich, now, knowing no sorrow; or do you, grieving for your brethren, incarcerated still? Grieving not but surrendering to leadership. See. Please. Fink out on me now not. Lead. Sorrow not. Lead. Stand. Lead.

18. Who can know my suffering leaders that lead/suffered have, come out of, coming out of, leading/living lives of luxury, not; but untime'd, unluxuried, have nothing in this world, not, of me. Or have they/you anything at all? Or is heaven your/my existence? I love you. Creator one. Creator being. One creator I am. Many'membered word. I love/am you.

19. I am the word/way, the truth, the life, that one is. There is only one. I am him/it. You are, and all who/that surrender thereinto coming into meship me'land'd me'tude of, in, being me perfected perfectly. I love you all. I love you now. Good day.

20. Is this enough/now enough? Readeth, comprehendeth my word'eth'ships not but coming into reality real, all of you, can you comprehend? the meaning of? Assertion not; asserted declared proclaimed, this day of blessing not cursing and what meaneth the what you/will you choose, this day, being/becoming your choice,s? I love you.

21. See land you're in. Be it/me. Perfect. Perfected. Perfection. See. Be. It (1). Holy. I am. Me. One so lovely you are, all, in surrender'sville. Establishing my who'loves'me'ville; intently, intentionally, surrenderedly; perfectly surrendered-ly. In, being, never leaving; not, where I take you now no one goes, now, many follow do, will, at my beckoning not; yours. yoursville. I've given you, shown you, the way, you being it, the life. Life, pursuit of happiness not, never it entering your mind again, havest thou only mine: life, mind, essence, being, character.

22. I heal my anointed. I love you all. Take my anointed/anointing oil now, to priestships foreign and mighty, anointing them to see, me; my eyes with, being socketed not; spirit, one, me.

23. I am, crystal clear water/word of truth. I create my world/word. I creator am. I am the creator, creator one. There is only one, me. I am you, surrendered, the surrendered, hereunto, herein. This day, love me, see me you, you me, that we are the one, all are, in father/surrender. I love you all. Good day.

24. I take you not, I fly. You in me I fly. Incarcerated not; I spirit am. One. I, just like you now, not; you, just like me. In fact, you are me. We are one, were one, are now, again. In sufferingsville, revealing me'ship'tude'd heaven. All accord, one, surrender to. I love you all.

25. Me loves thee. Our initials in the tree…see them? Be them, not; the tree. That's us now, not; father is. I love you all/now. I all have given thee. Thou art the tree'd one, life, is, being. I love you all.

26. I give you all I've given Ted, and more, all of you, who will, receive me/it/us. I love/rejoice in, therein. Be me/us. We are. One. I love you. I love you all.

27. See what I have said, thusly, embrace. Be me/us. We are you. One. We love are.
28. We bow to your suffering existence, not; thou art us.
29. Now see, bow to your reignhood lovely'hood in, entering it/me/us. I love you all.

30. Forsake the shield.

31. Love me/mine word, inside thee is. All of me/us. Are. One.
32. I love you all. Good day.

33. More herein than lies/belies surfaced. Eat/ingest me fully and lie not heaven under, be/being it. Me. We are one. I love you all.

34. Meship in, learn, of me. To see, you, that thou art, the me, me'd! I love you all.
35. Good day rising. Rise friends. Be'speak me not in suffering'only'see'ing, see'ing the real thou art, now, in, bringing far and wide to take me, be me, therein herein and me there you there we are/were no different. We are the one. All are. In surrender.
36. Surrender, to my love/word.
37. Herein be magnified. My father wills it.
38. My glory have, he gave it you (2). I did. He/we did.
39. Have/having it, wear it now, for all to see/know all. I love you all. Me. One suffering never again. I have come/came out of. I entered me'ship, beholden of father, becoming him, I was/am. I love you all.

40. Me'sville in. Me be. Me. I am the requestor, requestee, answer'ee. See. Me. I am

Footnotes:
(1) John 17:23 I in them, and thou in me, THAT THEY MAY BE MADE PERFECT IN ONE; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

(2) John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one.